

# CURY PARISH COUNCIL

Parish Clerk: Lee Dunkley BA (Hons), MPhil, FSLCC  
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5<sup>th</sup> May 2026

## TO MEMBERS OF THE COUNCIL

Dear Members,

I hereby give you notice that the Annual Meeting of Cury Parish Council will be held on **Monday 11<sup>th</sup> May at Cury Village Hall TR12 7BH, at 19:05 (to immediately follow the Cury Annual Parish Meeting)**. . All Members of the Council are hereby summoned to attend for the purpose of considering and resolving upon the business about to be transacted at the meeting as set out hereunder.

Yours sincerely



Lee Dunkley, Parish Clerk

Press & Public are invited to attend. Meetings are open to the public and could be filmed or recorded by broadcasters, the media or members of the public.

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## AGENDA

### 1. Election of Chair

To **ELECT** the Chair of the Council for 2026/27 and to **RECEIVE** the declaration of acceptance of office.

### 2. Election of Vice Chair

To **ELECT** the Vice Chair of the Council for 2026/27 and to **RECEIVE** the declaration of acceptance of office.

### 3. Apologies for absence

To **RECEIVE** any apologies.

### 4. Declarations of interest/Request for dispensations

To **RECEIVE** any declarations of interest. To **RESOLVE** to grant dispensations where appropriate.

### 5. Public Participation

Members of the public are welcome to attend the meeting. Any member of the public, who so wishes, may speak at this point of the meeting on items within the remit of the Council. No previous notice need be given. The maximum time allotted per person is 3 minutes unless directed otherwise by the Chair.

### 6. Cornwall Councillor report

To **NOTE** as above.

### 7. Council meeting minutes: 9<sup>th</sup> March 2026

To **RESOLVE** that the [minutes](#) of the meeting of the Council as above having been previously circulated, be taken as read and approved. To **NOTE** any matters arising.

## 8. Planning applications

a) To **RECEIVE** consultation response requests and to **RESOLVE** a response:

PA26/02475: [Alterations to previously approved garage to form ancillary accommodation](#). Gweal Wollas White Cross Cury Helston

b) To **NOTE** recent decisions of the planning authority: None at the time of publishing.

## 9. Schedule of payments

To **RESOLVE** to approve as above (forthcoming). Any queries to be directed to the Clerk before the meeting.

## 10. Risk Assessment 2026/27

To **RESOLVE** to adopt [as above](#).

## 11. Internal Audit report 2025/26

To **RECEIVE** as [above](#) (and [signed form](#)).

## 12. External Audit conflict of interest

To **RESOLVE** to confirm that there are no conflicts of interest with BDO LLP.

## 13. AGAR Section 1 – Governance Statement 2025/26

To **RESOLVE** to adopt [as above](#).

## 14. AGAR Section 2 – Accounting Statements 2025/26

To **RESOLVE** to adopt [as above](#). To **NOTE** that the notice for the period for the exercise of public rights will be 3<sup>rd</sup> June – 14<sup>th</sup> July 2026.

## 15. Appointment of representatives to outside bodies

To **RESOLVE** to appoint to:

- Community Area Partnership
- Cury School
- Cury Village Hall
- Any others

## 16. Appointment of councillors to internal reporting responsibilities

To **RESOLVE** to appoint to:

- Footpaths
- Playing Field, Allotments, Burial Ground
- Highways
- Emergency Plan

## 17. Emergency Plan update

To **RECEIVE** as above. To **RESOLVE** a course of action if applicable.

## 18. Playground repairs update

To **RECEIVE** as above. To **RESOLVE** a course of action if applicable.

## 19. Reports from Cllrs on internal projects/groups

To **RECEIVE** verbal reports if applicable from Cllrs on areas of assigned responsibility (e.g. playground, footpaths).

**20. Reports from representatives to outside bodies**

To **RECEIVE** verbal reports if applicable from Cllrs representing the Council on other bodies (e.g. Village Hall, CAP).

**21. Notification of meeting/Suggested items for agenda: 13<sup>th</sup> July 2026**

To **NOTE** any suggested items for the next Council meeting: appointment of internal auditor, Christmas tree 2026, general reserves policy.

**22. Public Bodies (Admissions to Meetings) Act 1960**

To **RESOLVE** that in view of the confidential/special nature of the business about to be transacted it is advisable that the press/public be excluded and instructed to withdraw during discussion on the following items: Quotations.

**23. Insurance 2026/27**

To **RECEIVE** quotations and to **RESOLVE** to undertake a policy for the forthcoming year.