

CURY PARISH COUNCIL

Parish Clerk: Lee Dunkley BA (Hons), MPhil, FSLCC
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4th March 2025

TO MEMBERS OF THE COUNCIL

Dear Members,

I hereby give you notice that the Meeting of Cury Parish Council will be held on **Monday 10th March at Cury Village Hall TR12 7BH, at 19:05 (to immediately follow the Cury Annual Parish Meeting)**. All Members of the Council are hereby summoned to attend for the purpose of considering and resolving upon the business about to be transacted at the meeting as set out hereunder.

Yours sincerely



Lee Dunkley, Parish Clerk

Press & Public are invited to attend. Meetings are open to the public and could be filmed or recorded by broadcasters, the media or members of the public.

AGENDA

1. Apologies for absence

To **RECEIVE** any apologies.

2. Declarations of interest/Request for dispensations

To **RECEIVE** any declarations of interest. To **RESOLVE** to grant dispensations where appropriate.

3. Public Participation

Members of the public are welcome to attend the meeting. Any member of the public, who so wishes, may speak at this point of the meeting on items within the remit of the Council. No previous notice need be given. The maximum time allotted per person is 3 minutes unless directed otherwise by the Chair.

4. Cornwall Councillor report

To **NOTE** as above.

5. Council meeting minutes: 13th January 2025

To **RESOLVE** that the [minutes](#) of the meeting of the Council as above having been previously circulated, be taken as read and approved. To **NOTE** any matters arising.

6. Planning applications

- a) To **RECEIVE** consultation response requests and to **RESOLVE** a response. Formal requests from the planning authority received before the start of the meeting will be considered:

PA25/01394: [Proposal Conversion of part of existing agricultural building to create a farm shop](#). Agricultural Building North Of Trevow Barn White Cross Cury Helston

- b) To **NOTE** recent decisions of the planning authority: None received at the time of publishing the agenda.
- 7. Schedule of payments**
To **RESOLVE** to approve as above (forthcoming). Any queries to be directed to the Clerk before the meeting.
- 8. General Risk Assessment 2024/25**
To **RESOLVE** to adopt as above.
- 9. Internal Control Policy**
To **RESOLVE** to adopt as above.
- 10. Co-option procedure**
To **RESOLVE** to adopt as above.
- 11. Defibrillator after-use protocol**
To **RESOLVE** to adopt as above.
- 12. Banking signatories**
To **RESOLVE** to add named members as above.
- 13. Playground repairs update**
To **RECEIVE** as above. To **RESOLVE** a course of action if applicable.
- 14. Reports from Cllrs on internal projects/groups**
a) To **CONSIDER** an Emergency Plan Review report (Cllr Sugrue to lead) and **RESOLVE** a course of action if applicable.
b) To **RECEIVE** verbal reports from Cllrs on areas of assigned responsibility (e.g. playground, public rights of way).
- 15. Reports from representatives to outside bodies**
To **RECEIVE** verbal reports from Cllrs representing the Council on other bodies (e.g. Village Hall, CAP).
- 16. Notification of meeting/Suggested items for agenda: 19th May 2025**
To **NOTE** any suggested items for the next Council meeting: Election of Chair, review of policies to coincide with new Council following the election; Insurance renewal.
- 17. Public Bodies (Admissions to Meetings) Act 1960**
To **RESOLVE** that in view of the confidential/special nature of the business about to be transacted it is advisable that the press/public be excluded and instructed to withdraw during discussion on the following items: Quotations.
- 18. Grounds maintenance quotations**
To **RECEIVE** as above (forthcoming) and to **RESOLVE** a course of action.