

CURY PARISH COUNCIL

Parish Clerk: Lee Dunkley BA (Hons), MPhil, FSLCC
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7th October 2026

TO MEMBERS OF THE COUNCIL

Dear Members,

I hereby give you notice that the Meeting of Cury Parish Council will be held on **Thursday 15th October at Cury Village Hall TR12 7BH, at 14:30**. All Members of the Council are hereby summoned to attend for the purpose of considering and resolving upon the business about to be transacted at the meeting as set out hereunder.

Yours sincerely



Lee Dunkley, Parish Clerk

Press & Public are invited to attend. Meetings are open to the public and could be filmed or recorded by broadcasters, the media or members of the public.

AGENDA

1. Apologies for absence

To **RECEIVE** any apologies.

2. Declarations of interest/Request for dispensations

To **RECEIVE** any declarations of interest. To **RESOLVE** to grant dispensations where appropriate.

3. Public Participation

Members of the public are welcome to attend the meeting. Any member of the public, who so wishes, may speak at this point of the meeting on items within the remit of the Council. No previous notice need be given. The maximum time allotted per person is 3 minutes unless directed otherwise by the Chair.

4. Cornwall Councillor report

To **NOTE** as above.

5. Council meeting minutes: 13th July 2026

To **RESOLVE** that the [minutes](#) of the meeting of the Council as above having been previously circulated, be taken as read and approved. To **NOTE** any matters arising.

6. Planning applications

a) To **RECEIVE** consultation response requests and to **RESOLVE** a response:

PA26/06328: [Installation of ground mounted solar PV array](#). Mayfield Farm Shop Cury TR12 7BH

b) To **NOTE** recent decisions of the planning authority: None at the time of publishing.

7. Schedule of payments

To **RESOLVE** to approve as above (forthcoming). Any queries to be directed to the Clerk before the meeting.

8. Allotment plots

To **RECEIVE** a [report](#) on the above. To **CONSIDER** options and to **RESOLVE** a course of action.

9. Emergency Plan update

To **RECEIVE** as above.

10. Christmas Tree

To **DISCUSS** options for the purchase of a tree and installation of electrical infrastructure (forthcoming). To **RESOLVE** to spend.

11. Playground inspection reports

To **RECEIVE** the annual [RoSPA report](#) (sent belatedly by the inspection company to the correct email address of the Council) and information from the Council's insurer regarding [weekly inspections](#). To **RESOLVE** a course of action.

12. Banking Access for Cury Community Amenity Committee

To **RECEIVE** an update as above. To **RESOLVE** a course of action if applicable.

13. Reports from Cllrs on internal projects/groups

To **RECEIVE** verbal reports if applicable from Cllrs on areas of assigned responsibility (e.g. playground, footpaths).

14. Reports from representatives to outside bodies

To **RECEIVE** verbal reports if applicable from Cllrs representing the Council on other bodies (e.g. Village Hall, CAP).

15. Notification of meeting/Suggested items for agenda: 9th November 2026

To **NOTE** any suggested items for the next Council meeting.

16. Public Bodies (Admissions to Meetings) Act 1960

To **RESOLVE** that in view of the confidential/special nature of the business about to be transacted it is advisable that the press/public be excluded and instructed to withdraw during discussion on the following items: None.